

# IFCA'S 2018 NH<sub>3</sub> SAFETY SCHOOLS

DESIGNED FOR RETAIL AND FARMER OWNED ANHYDROUS AMMONIA OPERATORS AND THEIR EMPLOYEES TO:

... train employees who handle and transport NH<sub>3</sub>  
— a review for experienced employees  
— yet basic enough for new employees.

... provide managers an annual review of regulations and safe operations.

... meet government regulation training standards, and document employee training.

... avoid accidents and escalating insurance costs and minimize liability.

State of Illinois regulations (Illinois Admin Code Title 8, Chapter I, Part 215, Subpart A) requires that any person at a commercial or non-commercial site who makes or breaks a connection on anhydrous ammonia equipment pertaining to the load & unloading as defined in the rule, or who maintains or repairs anhydrous ammonia vessels or associated equipment shall be a certified competent attendant.

**THE 2018 NH<sub>3</sub> SAFETY SCHOOLS** are offered through the combined efforts of IFCA and the Illinois Department of Agriculture. IFCA and IDA prepare the content of the course and instructors cover topics and issues related to NH<sub>3</sub> safety.

Anhydrous ammonia is an extremely hazardous material. Experience in Illinois has shown that NH<sub>3</sub> can be handled and used safely. IFCA's annual NH<sub>3</sub> safety schools have contributed to this good safety record for over 35 years.

**\*Training is mandatory once every three years by State and Federal Law.**

**Registration: 8:30 a.m. - 9:00 a.m.**  
**Meeting: 9:00 a.m. - 12:00 p.m.**

<i>September 14-Bloomington</i>	<i>Asmark Agricenter 14171 Carole Dr.</i>
<i>September 18-Rock Falls</i>	<i>Days Inn 2105 1st Avenue</i>
<i>September 19-Galesburg</i>	<i>Knox County Farm Bureau 180 S. Soangetaha Rd.</i>
<i>September 20-Springfield</i>	<i>Poes Catering 295 E. Andrew Rd.</i>
<i>September 21-Charleston</i>	<i>Unique Suites 920 W. Lincoln Ave</i>
<i>October 12-Bloomington</i>	<i>Asmark Agricenter 14171 Carole Dr.</i>

## Schedule

8:30 a.m. — Registration/Continental Breakfast

9:00 a.m. — Anhydrous Ammonia Properties

- Product Hazards
- PPE & First Aid
- Safe Loading/Unloading
- Facilities & Equipment
- Transportation

10:15 a.m.— Break

10:30 a.m.— Illinois Department of Agriculture

- Overview of Year 2017/2018
- Facility Compliance Issues
- Testing

12:00 — Lunch, Adjourn

**\*PRE-REGISTRATION FEE** is \$65 per person. The fee includes continental breakfast & lunch. Registration after September 10, 2018 or at the door will be \$75.

## 2018 Program Outline

*This program will include a review of the following basic information necessary for a person to understand the use, storage, handling, transportation & application of anhydrous ammonia.*

- Properties & Characteristics of Anhydrous Ammonia.
- Safety & PPE - Plant Security.
- Transfer and Handling Procedures.
- Federal & Illinois Regulations.
- Test & Review.

This training course will help you comply with Illinois Department of Agriculture, USEPA, OSHA/PSM, and Federal Rail Administration requirements as a “Certified Competent Attendant”.

The Illinois Department of Agriculture issues the certificates and will mail the certificates to all persons who successfully pass the exam. The exam will be administered following the training portion of the program. Please plan to stay for lunch, as it is include with your registration fee.



[www.ifca.com](http://www.ifca.com)

# 2018 NH3 SAFETY SCHOOLS



**ANHYDROUS AMMONIA  
SAFETY TRAINING**



[www.ifca.com](http://www.ifca.com)

Co-Sponsored by  
**ILLINOIS FERTILIZER &  
CHEMICAL ASSOCIATION  
&  
ILLINOIS  
DEPARTMENT OF AGRICULTURE**

**IFCA**  
**14171 Carole Drive**  
**Bloomington, IL 61705**  
Return Service Requested

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## IFCA'S 2018 Anhydrous Ammonia Safety Schools

Bloomington	September 14
Rock Falls	September 18
Galesburg	September 19
Springfield	September 20
Charleston	September 21
Bloomington	October 12



**ONLINE  
REGISTRATION**

[www.ifca.com](http://www.ifca.com)

**IFCA**  
**14171 Carole Drive**  
**Bloomington, IL 61705**  
**QUESTIONS**  
**309-827-2774**

**PAYMENT OPTIONS**  
**Credit Card**  
**Or**  
**Print online invoice &**  
**mail with check**

Registration/Person—\$65 Before Sept. 10, 2018 \$75 After Sept. 10, 2018